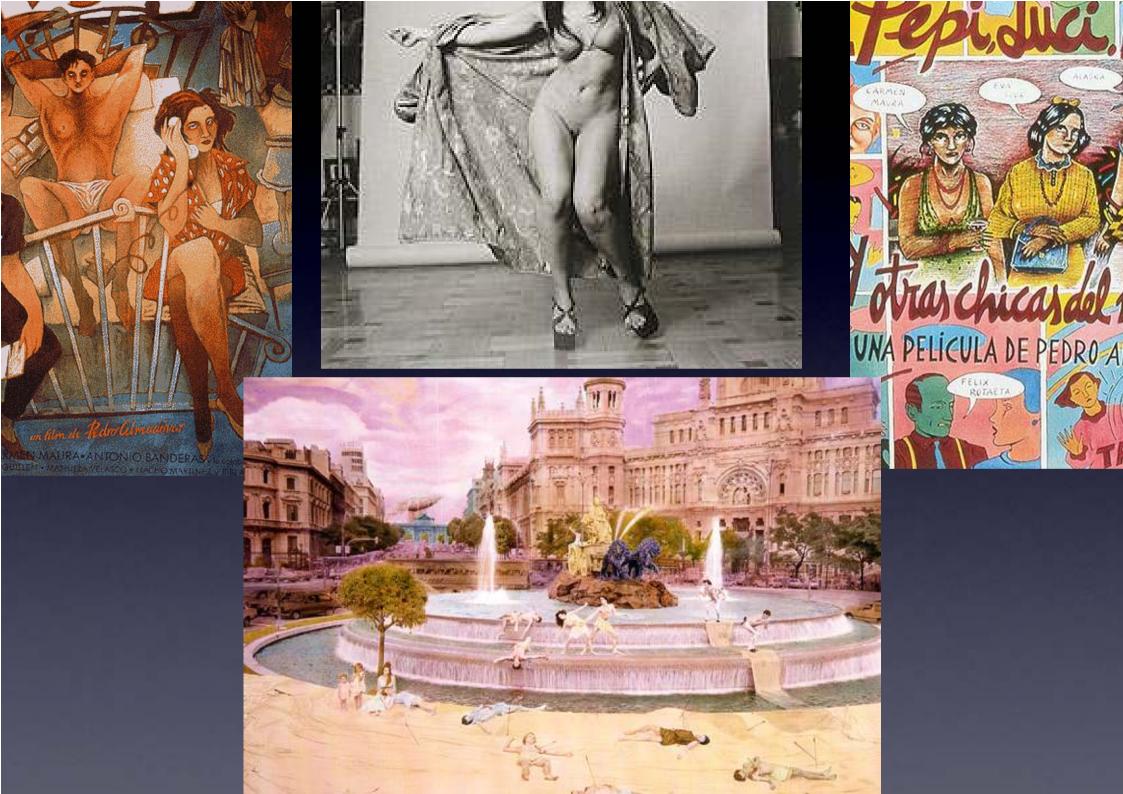


Structure of paper

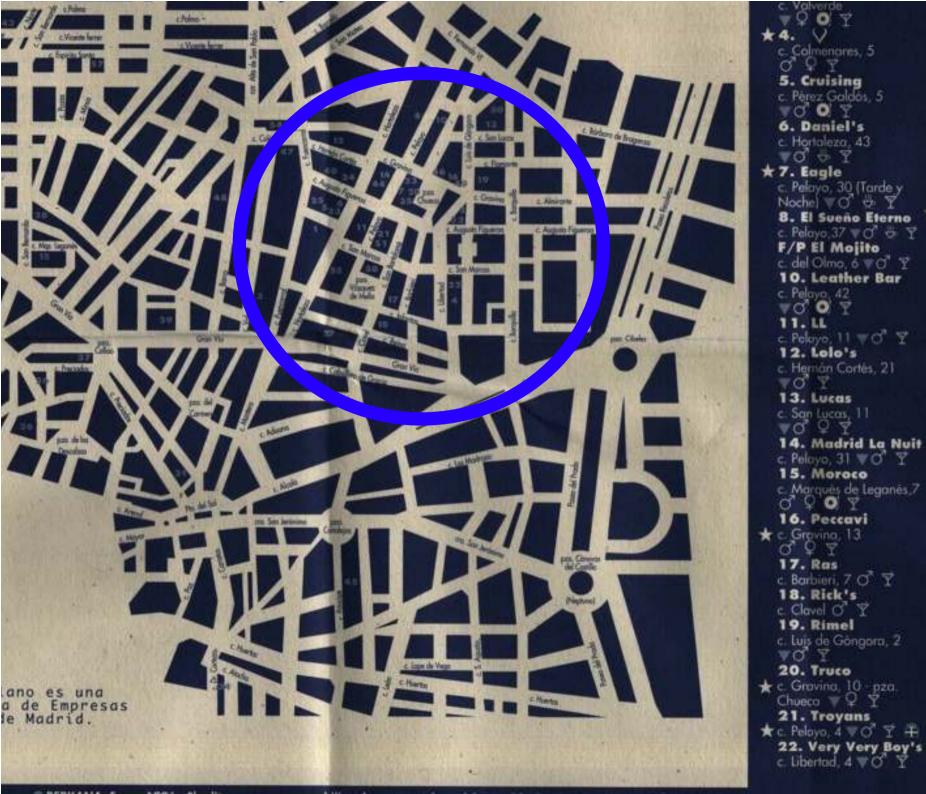
- Chueca: the rise of a cosmopolitan queer village
- Textures of hospitality in queer urban culture
- Conclusion

Chueca was a wretched hive of scum and villainy; a place where angels feared to tread and to which the police afforded a very wide berth. The transformation from run-down junkyville to Madrid's hottest quarter began when the then-marginalised gay community

Train 2006 In Madrid (Liatings magazina)







25. Galdos c. Pègez Galdas, 1 VO B Y DISCOS 26. Ales c. Veneros. 2 VO'O'Y 27. Bachelor 28. Guirigay Dom, Bahia) ▼0' 0' ₹ * 29. Shangay 13 (Solo Dom. F/P Griffin's C Villalor B ▼ O ▼ ▼ 31. La Rosa ▼ Q O Y F/P Medea c. Cabeza, 33 * O O A 33. Red Zone c. Barceló, 11 (Sólo Dom. Pachal VO Q Y 34. Refugio VO O Y 35. Sachas pza Chueca 8 AQ 0 0 A 36. Strong Center + c. Trujillos, 7 VO O Y 37. Xenon pza. Callao 0 0 0 I SAUNAS 38. Adan 24 hrs. 40. Cristal

c. Reina 2 VO 0 c. Santo Domingo (Sólo c. Mesonero Romanos. Flamingol VO V

c. Doctor Cartezo, 1

c. San Bernardo, 38 - 24 h.

39. Comendadoras pza Comendadoras, 9 🔸 🙃

c. Augusto Figueroa, 17

F/P Internacional II

st of the gay-friendly businesses and the scene are located i area: Chueca... Chueca boasts a rich and varied offering c ivities and services to the neighbourhood, contributing to the vibrant and fun atmosphere...Madrid invites you to feel E...Holding hands or showing your gay or lesbian feelings in

Nelcome!"

Welcome note in a recent "Mapa Gay de





Conclusion

- In Chueca, consumer culture has been one crucial factor in the development of Madrid's queer cosmopolitan urban culture;
- Through widespread access to spaces of queer conviviality, relations of cosmopolitan hospitality (i.e. universalist attitudes difference, and appeals for welcome) emerge and are reproduced;
- Queer "café cultures" can enact, or host, relations of queer cosmopolitanism and hospitality in cities undergoing rapid change because cafés are spaces of 'experiential consumption'.