

*11<sup>th</sup> International Metropolis Conference  
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# **Working Carnival**

## **Ethnic cultures and the regeneration of the global city**

Lionel Arnaud

Centre de Recherches sur l'Action Politique en Europe (CRAPE)  
Université Rennes 1 (France)



# Challenges for the « Global City »

- **To be competitive**

- economical development

- **To be attractive**

- cultural development

➔ Use of **festive time strategies** to combat the deleterious impact of globalization on local economies  
(Eisinger 2000, Gotham 2002, Harvey 1990, Hugues 1999)

# Hypothesis

## « Ethnicity » as a new cultural capital ?

*Community links, multiple identities,  
cultural resistance, a general resiliency associated  
with the ability to endure hardships  
and overcome obstacles*

are now turned

**from *handicap* into *resources***

in the liberal cosmopolitan city

(Cf. Bourdieu 1979; Putnam, Leonardi, Nanetti, 1993)

***Process of cultural and economical  
enhancement***

# State of the Art

## The Cultural Economy of Cities

- Governance and urban competition  
(Le Galès 1995, Scott 2000)
- Culture industries and re-embeddedness  
(Basu and Werbner 2001, Granovetter 1985)
- Confluence between commercial culture/ethnic identity (Root 1996)

## The New Middle Classes & The Fantasy City

- Increasing role of “professionnals” and “creativity” (Florida 2002; Lash & Urry 1987)
- Gentrification process (Ley 2003, Zukin 1995)
- Political interdependances and civilization process (Elias 1939, 1969)

# Methodology

**Comparison** of two large urban festivals  
which involved ethnic minorities



**The Notting Hill  
Carnival**  
*[London]*



**Le Défilé de la  
Biennale de la danse**  
*[Lyon]*

# Tools

**Interviews** with professionals and participants (*n : 37*)  
from 2000 to 2005

## **Participant observation**

in Lyon (July 2002) : *Maravilhoso Project*

in London (August 2002) : *Yaa Asantewaa Arts & Cultural Centre*

**Ethnographic materials** (*reports, leaflets & websites*)

## **Local & national press releases**

from 1976 to 2002 (*London*)

from 1996 to 2002 (*Lyon*)

**- Part I -**

***Ethnic Minorities***

**From Political Exclusion to Cultural Re-Invention**

**- Part II -**

***Multiculturalism***

**From Handicap to Resource**

**- Part III -**

***Carnival***

**From Culture to Economy**

# ***Ethnic Minorities***

**From Political Exclusion  
to Cultural Re-Invention**



# The Failure of a Unitary Political Mobilisation

## White & Black Split

- **Spatial divisions**

Segregation in London  
Relegation in Lyon



- **Racist attacks**

*e.g.* Notting Hill White Riots  
(1958)

*e.g.* Les Minguettes' Murders  
(1981-1983)

## Communautory Divisions

- **Inside the Caribbean community**

*e.g.* failure of the *West Indian Standing Conference*



- **Inside the anti-racist movement**

*e.g.* failure of the *Marche des Beurs*  
(1983)

# Carnival as a New Form of Cultural Mobilization

## From Trinidad to Notting Hill

- **1958** : Creation of the first Caribbean Carnival  
→ *Claudia Jones*



- **1965** : Integration of the festival into the Notting Hill Fair  
→ *Rhaunee Laslett*
- **1975** : Creation of the *Carnival Development Committee (CDC)*

## From Hip Hop to Contemporary Dance

- **1980's** : Development of hip hop culture in the Great Lyon  
→ *Rillieux, Vaulx-en-Velin, Vénissieux,...*



- **1981-1986/1988-1993** : "Minority cultural expressions" public policy  
→ *Jack Lang*
- **1996** : Défilé de la Biennale de la Danse  
→ « *Projets culturels de quartier* »  
→ *Guy Darmet*

## Emergence of a « new ethnicity »

- Marginalization
- Socialisation in the chinks of the public space
- Identitary re-creations

→ **Sub-cultures of exclusion**



**PROBLEM FOR LOCAL GOVERNMENTS :**

*How to channel these minority cultural expressions ?*

# *Multiculturalism*

**From Handicap to Resource**

# *Carnival* → A Problem

## A Problem of Law & Order

→ Criminalization (1976, 1986)

## A Problem of Culture

→ High Arts vs Popular Arts

→ “*Cultural colonialism !*”



# *Carnival* → A Strategy



## **A counter-cultural strategy**

*Cf. Great London Council (1981-1986)*

- A counter-hegemony strategy
- "Learning from Thatcherism"

## **A bypassing strategy**

*Cf. Ministère de la Culture (1981-1986)*

- "La démocratie culturelle"
- Give the speak to the "immigrés"

## Emergence of a « new ethnicity »

- Marginalization ⇨ Interdependance
- Socialisation in the chinks ⇨ Globalisation
- Identitary re-creations ⇨ Creativity

→ **Sub-cultures = New Cultural capital**



**CULTURAL STRATEGY  
OF LOCAL GOVERNMENTS**

# *Carnival*

**From Culture to Economy**



## ***Carnival Development* → Identity work**

### **The Notting Hill Carnival as an “*international class event*”**

(Interview, Senior Cultural Project  
Officer, GLA, 20/09/2002)

*“Notting Hill Carnival is a showcase  
of Caribbean culture, but it is  
also a showcase for London”*

(Lee Jasper, Chairman of the Mayor's  
Carnival Review Group, 27/08/2002)

### ***Le Défilé* as a « rituel d'agglomération »**

(Millénaire 3/Grand Lyon Prospective,  
2002)

*“L'organisation de fêtes publiques  
rencontre un besoin  
profondément ancré  
d'appartenance et de communion  
avec la société environnante”*  
(Millénaire 3, 2000)

# ***Carnival Development* → Economic work**

## **Creative industries**

*"Creativity :  
London's core business"*  
(Mayor of London, 2002)

- **London Development Agency**
- **Carnival Review Group**
- **Mayor's Economic Agency**

## **Art therapy**

*"Le détour créatif  
est au coeur de l'insertion"*  
(C2D-Tremplin ANEPA)

- **Politique de la Ville**
- **Volet insertion**
- **Plan local d'insertion par l'économique (PLIE)**

# The æsthetisation of multiculturalism

## Regulation

- ✓ *Policing*
- ✓ *Management*



**Art to serve  
the economic and social  
development of cities**

## Rationalization

- ✓ *Didactization*
- ✓ *Production*



**Searching a  
« new multicultural æsthetic »  
Project-Identity**

# Conclusion

*From Marginality to a New Cultural Capital*

*To be attractive ?*

Community



Social capital



**Cohesion**

*To be competitive ?*

Expression



Creativity



**Innovation**

