Mediation of Prospect in Senegambian Divinatory Praxis

by
Knut Graw (PhD)

Paper presented during the panel Current African Migration and Development: Political, Socio-economic and Cultural Aspects, organized by Gakuba Théogène
Structure and development of a divinatory consultation

A. Silent articulation of personal intention (nganiyo)

B. Divinatory action/divining (jubeero)
   - Analysis and prediction concerning the client’s situation
   - Announcement of ritual prescriptions (sadaa)

C. Execution of ritual prescriptions/distribution of sadaa (sadaa bondi)
Structure and development of a divinatory consultation

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B. Divinatory action/divining (jubeero)
   - Analysis and prediction concerning the client’s situation
   - Announcement of ritual prescriptions (sadaa)

Immediate working and force of the divinatory consultation

A. Creation of an Intentional Space
B. Intentional and cultural resonance
   - Lifeworld poiesis, (re-)shaping of regional cultural ontologies (ontogenesis)
   - Hermeneutical space (understanding, dialogue, intersubjective encounter)
   - Time

Result: a new temporality of hope and prospect

C. Execution of ritual prescriptions/distribution of sadaa
C. Reinscription into the intersubjective moral lifeworld (Mitwelt)
A. Silent articulation of personal intention

B. Divinatory action/divining (jubeero)

C. Execution of ritual prescriptions/distribution (sadaa)

A. Creation of an Intentional Space

B. Intentional and cultural resonance

C. Reinscription into the intersubjective moral lifeworld (Mitwelt)

A. A possibility for the subaltern to self-expression


C. Active transformation of individual subject position

- Lifeworld poiesis, (re-)shaping of regional cultural ontologies (ontogenesis)
- Hermeneutical space (understanding, dialogue, intersubjective encounter)
- Time

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